



PATENT  
450100-03137

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Shin IIMA et al.  
Serial No. : 09/836,051  
For : PORTABLE COMMUNICATION APPARATUS  
Filed : April 17, 2001  
Examiner : TRINH, Sonny  
Art Unit : 2685

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JUN 04 2004

Technology Center 2600

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450  
Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	7	Minus	20 =	0 x	\$18(9)	= \$0
Independent claims	2	Minus	3 =	0 x	\$86(43)	= \$0
			Total additional fee for this amendment			= \$0

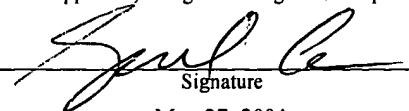
- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290 (\$145) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A USPTO Form 2038 - Credit Card Payment Form in the amount of \$ \_\_\_\_\_ .00 is attached, which covers the cost of ☐ additional claims and ☐ -month petition for extension of time.
- ☐ Charge \$\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

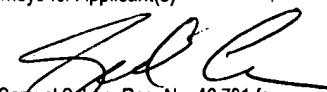
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 27, 2004.

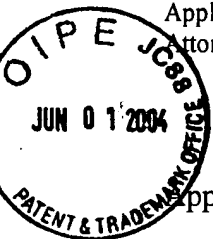
Samuel S. Lee, Reg. No. 42,791

(Name of Applicant, Assignee or Registered Representative)

  
Signature  
May 27, 2004  
Date of Signature

FROMMER LAWRENCE & HAUG, LLP  
Attorneys for Applicant(s)

  
Samuel S. Lee, Reg. No. 42,791 for  
By: William S. Frommer  
Reg. No. 25,506  
Tel. (212) 588-0800



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE


2685  
#16A  
6/8/04  
OH

Applicants : Shin IIMA *et al.*  
Appl. No. : 09/836,051  
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Title : PORTABLE COMMUNICATION APPARATUS  
Art Unit : 2685  
Examiner : SONNY, Trinh

745 Fifth Avenue  
New York, NY 10151

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AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 3, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks/Arguments** begin on page 5.